



# The Dogwood Foundation Scholarship - For graduating high-school seniors, or college students up to 24 years old by May 1 of the application year.

This scholarship is an annual \$2,000 scholarship payable in equal shares in the fall and spring semesters, made possible by the generosity of the Merrill Family and Dogwood Foundation. The amount awarded is paid to the college or university in the student's name. Up to four scholarships will be awarded annually. The NCHA Foundation administers these funds.

#### APPLICANT MUST:

- Submit an essay (no more than 1,000 words) addressing the following prompt: "What has participating in the equine industry taught you about leadership, sportsmanship and work ethic that you will carry with you into the next phase of your academic career?"
- Applicant must submit 2 letter(s) of recommendation pertaining to them.
  - Please see Reference Forms for more information.

#### **APPLICANT ELIGIBILITY**

Applicants will be deemed ineligible for consideration if one or more of the required support materials are not submitted by the scholarship deadline. Applicants must be a high school graduate or GED recipient. Current high school seniors about to graduate are eligible to apply. It is the scholarship applicant's responsibility to contact the NCHA Foundation in order to determine if all scholarship application materials have been received. You will not be notified of missing details of your application.

- An applicant who has completed at least one semester of college must have a college GPA of at least 3.0 in the semester immediately prior to submitting an application with a minimum of 12 credit hours. Applicant must be continuing undergraduate degree.
- An applicant must not reach age 21 by May 1 in the year that application for the first grant is made.
- Funds are not transferable to studies overseas unless payment continues to be made to the US College, University or trade school.

#### ACADEMIC TRANSCRIPT

Applicants must provide a recent OFFICIAL school transcript. Transcripts should contain a cumulative scholastic average ending with the current academic year. This average must be expressed either as a numerical percentage, such as 97/100%, or as a ratio based off of the 4.0 scale. Transcripts should also contain the applicant's reported ACT and SAT scores. It is the student's responsibility to request and subsequently submit the required transcript by the scholarship deadline indicated. Please have transcripts emailed to scholarships@nchacutting.com.

Failure to provide academic information will result in application disqualification.

Transcripts forwarded directly to the NCHA Foundation office from the student's school and or college will be accepted. However, all academic documents must be received no later than the application deadline referenced.

Applicants enrolled in advance placements, dual credit and or college preparatory courses should provide an official transcript from each school the applicant is attending. If the student's high school transcript contains the scoring information from dual credit and or college courses, then a transcript from the college attended will not be required. All documents should have an official signature or school seal.

All requirements and conditions apply to home-schooled applicants.

#### **REFERENCE FORMS**

All applicants must provide two completed Scholarship Reference Forms (see below). High School Seniors are required to submit a completed copy of the Counselor's Reference Form to be completed by their High School Counselor and/or teacher. College students are required to submit a completed form from their College Advisor and/or Professor. ALL applicants must submit the Reference Form from an NCHA Area Director or Affiliate Officer. Please see individual documents for full details pertaining to forms.

Reference forms forwarded directly to the NCHA Foundation office will be accepted. Signed references only may be emailed to the NCHA Foundation via indicated email in these guidelines. However, all documents must be received no later than the application deadline referenced. It is the student's responsibility to request and subsequently submit the required appraisal forms or references by the scholarship deadline indicated.

Failure to provide reference forms will result in application disqualification.

**PREVIOUS RECIPIENTS** of the Dogwood scholarship are eligible to re-apply, but no scholarships will be automatically renewed. An updated application must be submitted each year for consideration. Applicants re-applying for a scholarship will be evaluated on the basis of their college record from the time the last grant was awarded to the time the pending application is reviewed by the Scholarship Selection Committee.

An applicant accepted to one of the Government Military Academies<sup>\*</sup> is considered to have a full scholarship and will NOT be eligible to receive any of these awards. \*Government Military Academies include: U.S. Air Force Academy, U.S. Coast Guard Academy, U.S. Military Academy (West Point), U.S. Naval Academy and U.S. Merchant Marine Academy.

# STUDENT'S RESPONSIBILITIES FOR MAINTAINING ELIGIBILITY DURING THE SCHOLARSHIP AWARD PERIOD

The recipient must be currently enrolled as a full-time undergraduate student in an accredited university, college or trade school. Full time requires the completion of 12 credit hours per semester. Students who have a grade of incomplete ("I") at the end of the semester will not be considered for renewal if they fail to complete 12 hours.

The recipient must maintain a GPA of 3.0 in each of the semesters the scholarship is granted. Students who fail to maintain a 3.0 semester GPA but achieve at least a 2.5 semester GPA during the scholarship award period may be granted a probationary period during the following semester only. Probation is not available for any subsequent semesters. Students who fail to obtain at least a 2.5 semester GPA during the scholarship award will not be considered for probation and the student will not receive the scholarship. A student who is on probation must obtain a 3.0 semester GPA during the probationary semester in order to re-apply for the scholarship. Eligibility to continue on scholarship is reviewed at the end of the fall (December) and spring (May) semesters. Summer term grades are reviewed as part of the student's overall college record if the student applies for renewal but will not be used for determining reinstatement of scholarship or cause a student to go on probation. It is the student's responsibility to submit a copy of semester grades to the NYCHA office at the end of each semester.

Applicants will submit a general application which will be evaluated against individual scholarship criteria in order to determine eligibility. It is the responsibility of the applicant to provide all required documents for the scholarship they would like to be considered for. The qualifications and submitted documents will determine which scholarship(s) category(ies) they will be classified in. The scholarship selection committee will determine all these factors.

Selected recipients may receive only one scholarship at a time.

Mail complete applications by May 1st to:

NCHA Foundation Attention: Dogwood Scholarships 260 Bailey Avenue Fort Worth, TX 76107

Or

Emailing to scholarships@nchafoundation.org

### **Scholarship Application**

#### APPLICATION INSTRUCTIONS

**Deadline for applications is May 1.** Applications must be postmarked by the deadline date as recorded by the U.S. Postal Service, UPS, FedEx or other third party shipping entity. All application materials must be sent to the National Cutting Horse Foundation, Attn: Dogwood Scholarship, 260 Bailey Avenue, Fort Worth, Texas 76107 or electronically submitted to <u>scholarships@nchafoundation.org</u>. A complete list of required support materials is located in the scholarship guidelines. Questions or inquires may be directed to the NCHA Foundation at (817) 244-6188 x144 or <u>scholarships@nchafoundation.org</u> Please type (preferred) or print clearly.

Complete the application in the spaces provided.

Do not attach resumes. Additional documents will not be accepted for review.

Do not staple application materials, use paper or binder clips to secure items.

Do not place applications in binders, folders or protective sheet covers.

### **INCOMPLETE OR LATE APPLICATIONS WILL NOT BE ACCEPTED**

#### **APPLICATION INFORMATION**

| FULL NAME OF APPLICANT: |      |
|-------------------------|------|
| HOME ADDRESS:           |      |
| CITY, STATE, ZIP:       |      |
| PHONE NUMBER:           |      |
| EMAIL ADDRESS:          | DOB: |

#### **CERTIFICATION BY APPLICANT AND AUTHORIZATION**

I hereby certify the statements recorded in this application are true and accurate. I meet the individual scholarship(s) requirements set forth by the National Cutting Horse Foundation for the Dogwood Scholarship. I understand I must abide by all National Cutting Horse Foundation Scholarship Program Policies and Procedures in order to retain my Dogwood Scholarship.

Applicant Signature:\_\_\_\_\_

Date:

#### FINANCIAL AND ACADEMIC EXPENSES

All applicants are required to complete the financial section of this application. The following questions represent information requested from the Free Application for Federal Student Aid (FAFSA) and Student Financial Assistance Estimator (SFAE). Your financial information is considered confidential and is not shared with individuals outside the selecting committee. **See scholarship guidelines for more information**.

Number of siblings: \_\_\_\_\_ Ages: \_\_\_\_\_

Number of siblings in Collegenow: \_\_\_\_\_

#### Household Income

Please indicate which amount best describes family's total annual gross income:

PLEASE SUBMIT A COPY OF PARENT OR GUARDIAN'S LATEST IRS TAX RETURN. **See Scholarship guidelines for more details.** 

| Less than \$25,000 | \$25,001- \$50,000  | \$50,001- \$75,000  |
|--------------------|---------------------|---------------------|
| \$75,001-\$100,000 | \$100,001-\$125,000 | \$125,001-\$150,000 |

\$150,001- or more

#### ACADEMIC INFORMATION

Applicants should complete the following academic information based on their current educational level. There are two categories; high school and college applicant.

Scholastic average(s) reported must be expressed either as a numerical percentage, such as 97/100%, and or as a ratio on a 4.0 scale.

In addition to completing this information, applicants must provide an official transcript. **See** scholarship guidelines for more information.

HIGH SCHOOL APPLICANTS

| Name of High School:        |                              |                              |  |
|-----------------------------|------------------------------|------------------------------|--|
| City and State:             |                              |                              |  |
| Average/GPA:                |                              | Anticipated graduation date: |  |
| SAT Score:                  | ACT Score:                   | Exam Dates:                  |  |
| College institution(s) to w | hich you have applied for ac | dmission:                    |  |
| Name:                       |                              |                              |  |
| Name:                       |                              |                              |  |
| Proposed College Major a    | and Minor:                   |                              |  |
| Amount of expected annu     | al college expenses:         |                              |  |

| Savings and cash available to begin college:      |                              |
|---|------------------------------|
| COLLEGE APPLICANTS                                |                              |
| Classification:                                   |                              |
| Name of School:                                   |                              |
| Major and Minor Field(s) of Study:                |                              |
| Average/GPA:                                      | Anticipated Graduation Date: |
| Degree or Certification Anticipated:              |                              |
| Savings and cash available for college:           |                              |
| Current amount of academic debt: (if applicable): |                              |
| ACADEMIC EXPENSES                                 |                              |
| Tuition and Fees:                                 |                              |
| Books:  |                              |
| Other, Specify:                                   |                              |

#### **LEADERSHIP ACTIVITIES**

Please write within the box, do not attach other sheet. List your most significant leadership activities in the equine industry, school, church or community organizations. Please summarize.

List equine activities and events you have participated in. Please summarize.

List any volunteer activities you have participated in through school, church or the community. Please summarize.

List the most significant awards or recognition you have received through school, church or community organizations. Please summarize.

Briefly describe your career goals.

Briefly describe your most rewarding experience related to the equine industry.

Briefly explain your need for financial assistance (include any extenuating circumstances that might significantly impact your family's financial situation).

Complete this section if you work at a job outside the home.

| How many hours a week do you work at your job?          |             |               |                 |                    |
|---|-------------|---------------|-----------------|--------------------|
| 1-5 🗌   | 6-10        | 11-15         | 15-20           | More than 20 🗌     |
| How many  | months have | e you been em | oloyed during t | he last 12 months? |
| 1-3 🗌   | 4-6         | 7-9           | 10-12 🗌         |                    |
| What is your job title? Describe your responsibilities. |             |               |                 |                    |

Complete this section if you DO NOT work outside the home.

| I volunteer in my community                       | yes 🗌 | no 🗌 |
|---|-------|------|
| I work for my family's business or ranch          | yes 🗌 | no 🗌 |
| I am actively involved in my church or school     | yes 🗌 | no 🗌 |
| My parents do not permit me to work during school | yes 🗌 | no 🗌 |

## Dogwood Foundation Scholarship Application Counselor Reference Form

#### MUST BE POSTMARKED BY May 1st

This form is to be completed by the high school counselor, college advisor or professor. A teacher may assist with the sections for activities and attributes.

#### Instructions:

Counselor's References are required for all applicants of the Dogwood Foundation Scholarship.

Please do not staple attachments to this form if mailing. This section and necessary attachments must be given to the student in a sealed envelope or uploaded if submitting electronically. Recommendation letters are not necessary and will not be judged. Attachments should be no longer than 8 ½ by 11 or 100 words if submitted electronically. It is not necessary to type the information, but hand writing must be legible. Please summarize your comments in the available section- do not attach additional pages for comments.

After completing the counselor's section, please include an official transcript with the following information and RETURN TO THE NCHA FOUNDATION OFFICE or upload and submit electronically.

NCHA Foundation - Attention: Dogwood Scholarship 260 Bailey Ave Fort Worth, TX 76107

Each of these sections will be taken into consideration by the selection committee in making the final selection for these scholarships. Please answer truthfully in all as this reference form will be kept confidential and will only be viewed by the Scholarship Selection Committee. THE APPLICANT HAS NO KNOWLEDGE OF INDIVIDUALS THAT SERVE ON THE COMMITTEE.

#### Note to high school counselors:

We appreciate you taking the time to assist us in selecting the recipients of the Dogwood Foundation Scholarship. Out of the applications we receive, we hope to select individuals who are driven to succeed and have demonstrated responsible behavior. You will be of considerable assistance in helping us make the selection by completing the counselor's form and responding to the questions truthfully.

#### Note to college advisors or professors:

As a College Advisor or Professor we appreciate the time to assist us in selection the recipients of the Dogwood Foundation Scholarship. You will be of considerable assistance in helping us make the selection by completing the counselor's form and responding to the questions truthfully.

Once the student has completed at least one semester of full time college coursework, high school GPA and national test scores will not be taken into consideration. This form will serve as a reference only for activities and attributes.

Incomplete applications and applications not postmarked by May 1st of the current year will be disqualified. Questions regarding the scholarship program or application process can be directed

to the NCHA Foundation at (817) 244- 6188 x144 or <u>scholarships@nchafoundation.org</u>.

### National Youth Cutting Horse Association

## Scholarship Counselor's Reference Form MUST BE POSTMARKED BY MAY 1st

| Applicant's Name: _   |                  |                                       |                              |                          |         |         |              |
|---|------------------|---------------------------------------|------------------------------|--------------------------|---------|---------|--------------|
| GPA (Please adjust  | to a 4-point s   | scale):                               |                              |                          |         |         |              |
| How well do you kn  | ow this applic   | ant?                                  |                              |                          |         |         |              |
| Well known 🗌  | Slightly         | known 🗌                               | Known by                     | record                   | ]       | No      | ot known 🗌   |
| Please Rate the a<br>statements. NOTE:<br>member/teacher to<br>application, the nam | if you are       | not familiar wit<br>cant on the follo | h the applicar w statements. | nt, you ma<br>Please inc | ay allo | w anot  | ther faculty |
| 1 = Poor  | 2 = Fair         | 3 = Good                              | 4 = Above Av                 | erage                    | 5 = E   | xceller | ıt           |
| The applicant's ach   | ievements ref    | lect his/her abili                    | ty 1 [                       | 2                        | 3 🗌     | 4       | 5            |
| The applicant's abili   | ty to set reali  | stic and attainat                     | le goals 1 [                 | 2                        | 3 🗌     | 4       | 5            |
| The applicant's resp  | pect for self a  | nd others                             | 1 [                          | 2                        | 3 🗌     | 4       | 5            |
| The applicant's abili   | ity to work we   | II with others                        | 1 [                          | 2                        | 3 🗌     | 4       | 5            |
| The applicant's lead  | lership abilitie | S                                     | 1 [                          | 2                        | 3 🗌     | 4       | 5            |
| The applicant's ove   | rall behavior.   |                                       | 1 [                          | 2                        | 3 🗌     | 4       | 5 🗌          |
| The applicant's com   | mitment to so    | chool and/or cor                      | nmunity 1 [                  | 2                        | 3 🗌     | 4       | 5 🗌          |
| The applicant's abili   | ity to follow th | rough on tasks.                       | 1[                           | 2                        | 3 🗌     | 4       | 5 🗌          |
|   |                  |                                       |                              |                          |         |         |              |
| Section Completed   | by (please pr    | int name):                            |                              |                          |         |         |              |
| Signature:  |                  |                                       |                              |                          | D       | ate:    |              |
| Title:  |                  |                                       |                              |                          |         |         |              |
| Student's best att  |                  |                                       |                              |                          |         |         |              |

consult with him/her to complete the following.)

| A. Quiet        | G. Personable   | M. Fast Learner | S. Dedicated   | Y. Coordinated    |
|-----------------|-----------------|-----------------|----------------|-------------------|
| B. Hard working | H. Likeable     | N. Confident    | T. Articulate  | Z. Organized      |
| C. Opinionated  | I. Motivated    | O. Artistic     | U. Volunteer   | AA. Over-achiever |
| D. Independent  | J. Inquisitive  | P. Involved     | V. Religious   | BB. Pleasant      |
| E. Leader       | K. Focused      | Q. Goal Setter  | W. Creative    |                   |
| F. Outgoing     | L. Intellectual | R. Optimistic   | X. Spontaneous |                   |

#### High School Counselor Section:

| Class rankout of Class   | size   |                               |
|--|--|-------------------------------|
| Is this student's GPA weighted                                   | for Honor's, AP or other advanced classes?   | Yes 🗌 🛛 No 🗌                  |
| How would you classify this stu                                  | dent's course curriculum? General Core   |                               |
| ACT Composite (Minimum 20)_                                      | ACT Percentile (National)  | Prep<br>—                     |
| SAT VerbalSAT Math_  | SAT Combined (Minimum of 950)  |                               |
| Student Activities: Please cor<br>student has been most involved | nsult the applicant and <u>circle the five (5) activitions of the sectivitions of the section of t</u> | es in which the               |
| 01 Athletics   | 10 Boy's/Girl's State  | 19 Drill Team/<br>Cheerleader |
| 02 Drama   | 11 DECA/ Distributive Education  | 20 Key Club                   |
| 03 Student Council   | 12 FHA   | 21 Science Club               |
| 04 Band/Choir  | 13 FFA   | 22 Debate Team                |
| 05 Foreign Language Club   | 14 Fellowship of Christian Athletes  | 23 SADD                       |
| 06 Art   | 15 Future Business Leaders of America  | 24 4-H                        |
| 07 Volunteer Club  | 16 National High School Rodeo  | 25 Journalism                 |
| 08 Math Club   | 17 Church/ Youth Group   | 26 NYCHA                      |
| 09 Yearbook Staff  | 18 National Honor Society  | 27 Other                      |

**Counselor:** Please provide us with any additional information you believe may assist the scholarship committee in evaluating the applicant. (DO NOT ATTACH ADDITIONAL PAGES) Please write legibly or type your comments. In an effort to maintain applicant confidentiality, please refrain from using this applicant's name in this section.

#### **College Advisor or Professor Section:**

**For college students only:** Please provide us with any additional information pertaining to the career path of the applicant or any information that you feel will assist the committee in evaluating the applicant, please refrain from using the applicant's name in this section.

| Signature:      |        | Date:          |  |
|-----------------|--------|----------------|--|
| Printed Name:   |        |                |  |
| School Name:    |        |                |  |
| School Address: |        |                |  |
| City:           | State: | Zip Code:      |  |
| Telephone:      |        | Email address: |  |

National Cutting Horse Association

### **Scholarship Reference Form**

MUST BE POSTMARKED BY MAY 1

This reference form is to be completed by an NCHA Area Director or Affiliate Officer for applicants of the Dogwood Foundation Scholarship.

| Applicant's Name: |        |      |  |
|-------------------|--------|------|--|
| Address:          |        |      |  |
| City:             | State: | Zip: |  |

#### This section must be completed by an NCHA Area Director or Affiliate Officer

| Name:                                   |  |
|---|--|
| Title or Position:                      |  |
| How long have you known this applicant? |  |
| In what capacity?                       |  |

Please indicate financial need of applicant

Remarks/additional comments

| Signature: NCHA # Date:  |  |
|--|--|
| Please return this form by May 1st to: NCHA Foundation<br>Attention: Dogwood Scholarship Applications<br>260 Bailey Avenue Forth Worth, TX 76107<br>or<br><u>scholarships@nchafoundation.org</u> |  |